



Australian Government

Office Use Only

Date Rec'd:.....
Signature:.....
5 Copies: Y / N
Entry No:.....
Date Ack'n:.....
Surname:.....

2008 Prime Minister's Literary Awards Entry Form

- Before completing this form, please read the Guidelines for the 2008 Prime Minister's Literary Awards to confirm the eligibility of your entry.
- **It is essential that permission to enter these awards has been obtained from the author or co-authors.**
- Private address and contact details must be provided for an author and for co-authors. This information will be treated as personal information under the *Privacy Act 1988*.
- Entries must have been first published between 1 January 2007 and 31 December 2007 inclusive.
- This form should be completed in accordance with the Guidelines, and using **BLOCK LETTERS**.
- A separate form **must** be completed for each entered title, and entries **must be accompanied by five (5) bound copies of the entered book**.
- Please retain a copy of the completed form for your records.
- An email address for the person signing the form **must** be provided for receipt of your entry to be acknowledged.

A signed hard copy of the entry form and five (5) bound copies of the work must be received by the Department of the Environment, Water, Heritage and the Arts by 2pm, Friday 28 March 2008 (Australian Eastern Standard Time).

Postal Address:

Prime Minister's Literary Awards
Department of the Environment, Water,
Heritage and the Arts
GPO Box 3241
CANBERRA ACT 2601
AUSTRALIA

Courier Deliveries:

Prime Minister's Literary Awards
Department of the Environment, Water,
Heritage and the Arts
Burns Centre
28 National Circuit
FORREST ACT 2603
AUSTRALIA

Phone: 1800 707 889
Email: pmliteraryawards@environment.gov.au

SECTION 1: AWARD CATEGORY

Note: A work may be entered into only one of these two categories.

FICTION

NON-FICTION

SECTION 2: BOOK DETAILS

Book Title:

Date of publication:/...../..... (If the exact date is not known, month and year of publication must be provided)

ISBN:

Have 750 or more copies of this work been published? (Please circle) YES NO

SECTION 3: AUTHOR DETAILS

Author's Name:
(Title) (Given name) (Surname)

Professional name or pseudonym (if applicable):

Gender: FEMALE MALE

Street address:

Postal address:

Phone: Business hours: (.....)..... After hours: (.....).....

Fax: (.....).....

Email:

The author is: An Australian citizen An Australian permanent resident

Country of birth:

Country of usual residence:

CO-AUTHOR DETAILS (if applicable)

Co-author's name:
(Title) (Given name) (Surname)

Professional name or pseudonym (if applicable):

Gender: FEMALE MALE

Street address:

Postal address:

Phone: Business hours: (.....)..... After hours: (.....).....

Fax: (.....).....

Email:

The co-author is: An Australian citizen An Australian permanent resident

Country of birth:

Country of usual residence:

SECTION 4: PUBLISHER DETAILS

Publisher's Name:

.....

Address:

.....

.....

Contact Name (if applicable):

.....

Phone: (...)..... Fax: (...).....

Email:

**SECTION 5: LITERARY AGENT DETAILS
(IF APPLICABLE)**

Agent Name:

.....

Address:

.....

.....

Phone: (...)..... Fax: (...).....

Email:

SECTION 6: DECLARATION BY PERSON SUBMITTING ENTRY

- I am: *[please select applicable]*

- THE SOLE AUTHOR of the book named on this form, and my contact details are provided in Section 3.
- THE CO-AUTHOR of the book named on this form, and my contact details are provided in Section 3.
- AN AUTHORISED REPRESENTATIVE OF THE PUBLISHER of the book named on this form, and my contact details are provided in Section 4.
- THE LITERARY AGENT OF THE AUTHOR of the book named on this form, and my contact details are provided in Section 5.

- I have read and agree to abide by the "Guidelines for Entries" of the 2008 Prime Minister's Literary Awards.
- I agree to accept the decision on the Awards as final.
- I have enclosed **five (5) copies of the entered book** and agree, if requested, to provide the judges with additional copies. **I understand that books and other material will not be returned.**

I declare that the information I have supplied on this form is true and correct. I understand that making false and or misleading statements in applications or the provision of false or misleading information constitute offences under Sections 136.1 and 137.1 of the Criminal Code 1995, and that these offences carry serious penalties.

Name: Signature: Date:/...../.....

CHECKLIST

- Have you:
- Completed Sections 1–4 and 6 (mandatory), along with Section 5 of this form if applicable? (Note: Incomplete entry forms may be returned.)
 - Included **five (5)** bound copies of the entered book?
 - Obtained the permission of the author or co-authors, if you are not the sole author of the entered book? (Note: Written evidence of this permission may be requested.)
 - Signed the entry form?

ENTRIES MUST BE RECEIVED BY THE DEPARTMENT OF THE ENVIRONMENT, WATER, HERITAGE AND THE ARTS BY 2PM, FRIDAY 28 MARCH 2008 (AUSTRALIAN EASTERN STANDARD TIME).
