

National Cultural Policy Submission

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Public

Individual

Peter Mumme`

Short submission (text box 500 words or less)

here we are ..

good morning, morning dawning

nature renewing, refreshed, replenishing

as many forms, bodies, spirits, feelings - as care to emerge within earth-life ..

rising as 'giant natural orchestrating' ..

all individual 'voices' coherently attuned so to be identifiable and identifying

- all be-ing present, singing together

the range, scope, life, complexity and wonder .. never ceasing to amaze !

our old continent is master-full within this (human intrinsic) response-ability

- transforming of 'spirit' (essence potential) to and from 'first-person' living appreciation

expressing ever .. dancing, story-telling, singing, painting .. ceremony, ritual maintaining, be-ing awake to life, continuity ~ 'enjoying'

- these, our 'arts'

we are, now, in a (necessary and opportune) transforming of all 'life-style' living

may I offer 'pith pointers' possibly assisting this change challenge ?

we live in one continent ~ 2 views

one view:

'I love being here but cannot express in words'

- we do love, but are stuck in implausible word-languages !

separated 'subjects and objects' literal languages exclude 'life' - by design

- we 'damage' earth and selves 'in english' ..

this being impossible in indigenous 'first person' direct experiencing life

two:

we live life here within oldest continent's natural 'generosity of spirit' .. 'dreaming' (non-physical) over-view ..

where we (can) experience earth-life living in ways unimaginable (physically/materially)

the perceptions - that do 'sing, dance, celebrate, enjoy and sustain - within 'immediate and intimate' daytoday living - are only being obscured - by our own (self-important language 'noise')

we experience the natural joy - intrinsic to community shared awareness - individually ..

of 'seeing' (sharing) for our-selves, our song-story's (home-land) intimacy

- 'floating above' whilst 'under-standing below'

and 'deeper'

opening into interweaving 'tapestries' of the broad relationships - carried across the continent - via its' song (ley) lines (energy channels)

of 'finding' 'moiety' (life-energy balancing) principle .. 'mutual reciprocity'

- on realising the 'sleeping lizard' (nuclear) story ..

- experiencing the mirrarr/jabaru (mining) healing process ..

- experiencing 'uluru' ..

we can (?) start accepting and enjoying changing our 'own' mind (sets)

play-enjoy life, play with our so fixed ('frozen') languages !

- 'poetic genetics' !

living life friendly and imaginative

listening 'into' the sounds of the song-stories, the place names, the sounds we hear .. all same sounds

'weipa' ~ oysters in the ever smiling waters

'elcho butterfly' ~ picking up the changing colours in the mist of dawning sunrise

- kinship~relationship

we all breathe same air, live, feel, respond same sun-light, see the same things, live 'locally' and familiarly within same 'atmospheres' particular to place

we cannot 'own' life .. we live the consequences of our own perceptions of 'it'

we have myriad interlinking 'oases' within unique continent

(there used be some 250 such realised regional 'eco-systems' - all with smaller attributed 'home-lands')

this foundation, seemingly applies to our now 'coming back to life' priorities

- along with emerging earth-life energy-sciences - and within 'eastern' spiritual philosophies ..

with gratitude

and appreciation

peter mumme

references:

<https://www.peter-mumme.com/connect>